City of Bristow

**Bristow**

*The Woodland Queen*  AGENDA OF A

*EST. 1898* SPECIAL PUBLIC MEETING

**BRISTOW CITY COUNCIL SPECIAL MEETING**

**BRISTOW CITY HALL**

**110 WEST 7TH, BRISTOW, OKLAHOMA 74010**

**7:15 P.M., NOVEMBER 8, 2023 (WEDNESDAY)**

**Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the City Council may refer the matter to the Mayor or the City Attorney, or back to a committee or recommending body. Under certain circumstances, items may be deferred to a specific later date or stricken from the agenda entirely.**

1. **Call to Order.**
2. **Roll Call.**

1. **PROPOSED EXECUTIVE SESSION:**Consideration and possible action to enter into executive session for confidential communications with legal counsel regarding negotiations for the current Collective Bargaining Agreement between the City of Bristow, Oklahoma, and the Fraternal Order of Police, Lodge No. 141, including, but not limited to a possible Memorandum of Understanding or a contract amendment, as authorized by 25 O.S. Section 307(B)(2).
2. **PROPOSED ACTION ITEMS FOR MATTERS DISCUSSED IN EXECUTIVE SESSION:** Consideration and possible action on items discussed in executive session including possible reasonable action and direction regarding negotiations for the current Collective Bargaining Agreement between the City of Bristow, Oklahoma, and the Fraternal Order of Police, Lodge No. 141.

1. **Consideration, discussion, and possible approval of the Consent Agenda:**

* 1. **Approval of Claim #20086 to Emergency Vehicle Resources, LLC. In the amount of $9,500.00. (paid from Police Capital Improvement Fund)**
  2. **Approval of Claim #20087 to Emergency Vehicle Resources, LLC. In the amount of $9,500.00. (paid from Police Capital Improvement Fund)**

1. **City Attorney’s Report**

**BRISTOW CITY COUNCIL SPECIAL MEETING CONT.**

**NOVEMBER 8, 2023 (WEDNESDAY)**

**PAGE 2**

1. **Comments from Mayor and Council.**
2. **Adjourn.**

**DATE POSTED: NOVEMBER 7, 2023**

**TIME POSTED: 4:00 P.M.**

**POSTED BY: SABRINA MOUNCE**